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Name and Post Office Address of Grantor: C. HENRY TRIPP
PIE 4, BOX 147
PIEDMONT, S. C.

Toll Line _____ (Name)
 Or Exchange Line _____ (Exchange)
 tributary to _____

The Property is bounded where the line enters and leaves this property by the property of:
MRS. SUE HARRIS EARLE on the EAST and
BANK OF PIEDMONT on the WEST
 The poles (or stakes) have the following identification: _____ to _____

Authority: 53-0015 Classification: 1-C
 Area: GREENVILLE S.C.
 Approved: [Signature]
 Title: Deputy Engineer

GEP 47.101

12168 GENERAL PERMIT

(INDIVIDUAL) Form 6416 Nov. 54

Received of the SOUTHERN BELL TELEPHONE AND TELEGRAPH COMPANY ONE AND NO/100 Dollars in consideration of which (I) (~~we~~) hereby grant said Company, its associated and allied companies, their respective licensees, successors and assigns, the right to construct, operate and maintain a line of communication consisting of such poles, wires, cables, conduits, guys, anchors and other necessary appurtenances as from time to time are required upon, across, over and/or under that certain tract of land situated in GREENVILLE County, State of SOUTH CAROLINA, to-wit: THAT CERTAIN TRACT OF LAND BOUNDED ON THE NORTH BY S.C. HWY. NO. 106; SOUTH BY PROPERTY OF MRS. SUE HARRIS EARLE; and EAST BY PROPERTY OF BANK OF PIEDMONT

and upon, along and under the roads, streets, or highways adjoining or through said property with the right to permit the attachment of and/or carry in conduit wires and cables of any other person or company for communications purposes or for the transmission and distribution of electric power and the right of ingress and egress to said premises at all times for the purpose of inspecting and maintaining said line and with the right to clear and keep cleared all trees, undergrowth or other obstructions within a strip of land 10 feet on each side of the center of said line and to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees which might reach said line in falling; including the right to relocate said line on said premises to conform to any future highway relocation, widening or improvement; the said sum being received in full payment for the rights herein granted.

RIGHT-OF-WAY GRANTED WITH PROVISION THAT DUKE POWER COMPANY WILL RELOCATE TO SOUTHERN BELL TEL. & TEL. CO. POLE LINE AND REMOVE EXISTING DUKE PWR. CO. LINE.

Signed, sealed and delivered in the presence of: _____ Executed SEPTEMBER 11, 1965
Glen S. Parsons _____ C. Henry Tripp (SEAL)
Lucille Vaughan _____ (SEAL)

GEP 47.101

Form 6425 Nov. '54

ACKNOWLEDGMENTS
 For Use in South Carolina

Individual Form

STATE OF SOUTH CAROLINA }
 COUNTY OF Greenville } ss.

Personally appeared before me GLEN S. PARSONS
 and made oath that (he) (she), with LUCILLE VAUGHAN saw the within named
C. HENRY TRIPP

_____ sign, seal, and deliver as (his) (her) (their) act and deed the within written instrument, and that (he) (she) with the said LUCILLE VAUGHAN witnessed the execution thereof.

Sworn to before me this 15 day of October, A.D. 1965
[Signature]
 Notary Public

Glen S. Parsons
 Right of Way Recorded October 20th., 1965
 At 10:11 A.M. # 12168